



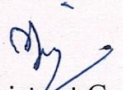
**MUNICIPAL CORPORATION, S.A.S NAGAR**  
(Municipal Bhawan, Sector -68, S.A.S Nagar)

Ph. 0172-5044911, Email : [mcsasnagar@gmail.com](mailto:mcsasnagar@gmail.com) Website: [mcmohali.punjab.gov.in](http://mcmohali.punjab.gov.in)

No. 5740

Date. 04-06-25

As per reports submitted by Regional Advance water Testing Laboratory, Phase-2, S.A.S Nagar vide letter no. RAWTLSAS/2526/00140 dated 29/05/2025 for the Water Samples taken from Shishu Niketan Public School, Sector -66, S.A.S Nagar on dated 26-05-2025, It is certified that the parameters inspected in the water sample found to be within permissible limits.

  
Assistant Corporation Engineer,  
Municipal Corporation,  
S.A.S Nagar.





ਨਗਰ ਨਿਗਮ, ਸਾਹਿਬਜਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ  
(ਮਿਊਂਸਪਲ ਭਵਨ, ਸੈਕਟਰ-68, ਐਸ.ਏ.ਐਸ ਨਗਰ)

ਫੋਨ.0172-5044911,-mail:[mcsasnagar@gmail.com](mailto:mcsasnagar@gmail.com)Website: [cmohali.punjab.gov.in](http://cmohali.punjab.gov.in)

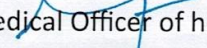
No - I/116002/2025

Date - 28/5/2025

**REGARDING HEALTH AND SANITARY CONDITION**

It is certified that an inspection by Sanitary team from Municipal Corporation S.A.S Nagar inspected the **Shishu Niketan Public School, Sector-66, Mohali** and found that the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above certificate valid for a period of 31.03.2026.

  
Medical Officer of health,  
Municipal Corporation,  
S.A.S NAGAR Mohali

To,

**Shishu Niketan Public School,  
Sector-66, Mohali**



**REGIONAL WATER TESTING LAB, SAS NAGAR**

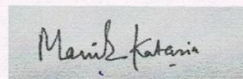
Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
mdlsasnagar@gmail.com

TEST REPORT						
Name & Address of Customer : <b>Shishu Niketan Public School, Sector-66, Mohali</b> <b>Shishu Niketan Public School, Sector-66, Mohali</b>			Customer Reference No.	No : Letter No. Special-01/2025 Dated : <b>29/04/2025</b>		
			Sample Submitted by	<b>Roopak Chadha</b>		
			Date of Sample Receipt	<b>30/04/2025</b>		
			Analysis Starting Date	<b>30/04/2025</b>		
			Analysis completion Date	<b>05/05/2025</b>		
Discipline : <b>Bacteriological Testing</b>			Group: <b>Water</b>			
ULR No.:			Sample Type :	<b>Water</b>		
Test Report No.:		<b>RWTLAS/2526/00049</b>	Date of Issue :	<b>05/05/2025</b>		
Registration no.:		<b>RWTLAS/REG2526/00215</b>	Condition of Sample :	<b>Unsealed</b>		
Collection Point:		<b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b>	Quantity/Type of Bottle:	<b>650 ml / Transparent Glass Bottle</b>		
Scheme/Source:		<b>Not Mentioned(Not Mentioned)</b>	Location/Depth :	<b>Shishu Niketan Public School, Sector-66, Mohali (RO WATER) / NA</b>		
Village :		<b>Not Mentioned</b>	Habitation :	<b>Not Mentioned</b>		
Block:		<b>Not Mentioned</b>	District :	<b>SAS Nagar</b>		
Latitude :		<b>Not Mentioned</b>	Longitude:	<b>Not Mentioned</b>		
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Total Coliform(TC)	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
2	E-Coli	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Manik Kataria  
Sr. Chemist  
Authorized Signatory  
For,Regional Water Testing Lab  
SAS Nagar

----- End of the Test Report -----



# REGIONAL WATER TESTING LAB, SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
mdlsasnagar@gmail.com



## TEST REPORT

Name & Address of Customer : <b>Shishu Niketan Public School, Sector-66, Mohali</b> <b>Shishu Niketan Public School, Sector-66, Mohali</b>		Customer Reference No.	No : Letter No. Special-01/2025 Dated : <b>29/04/2025</b>
		Sample Submitted by	<b>Roopak Chadha</b>
		Date of Sample Receipt	<b>30/04/2025</b>
		Analysis Starting Date	<b>30/04/2025</b>
		Analysis completion Date	<b>05/05/2025</b>
Discipline : <b>Chemical Testing</b>		Group: <b>Water</b>	
ULR No.:	<b>TC127722500000173F</b>	Sample Type :	<b>Water</b>
Test Report No.:	<b>RWTLSAS/2526/00049</b>	Date of Issue :	<b>05/05/2025</b>
Registration no.:	<b>RWTLSAS/REG2526/00215</b>	Condition of Sample :	<b>Unsealed</b>
Collection Point:	<b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b>	Quantity/Type of Bottle:	<b>650 ml / Transparent Glass Bottle</b>
Scheme/Source:	<b>Not Mentioned(Not Mentioned)</b>	Location/Depth :	<b>Shishu Niketan Public School, Sector-66, Mohali (RO WATER) / NA</b>
Village :	<b>Not Mentioned</b>	Habitation :	<b>Not Mentioned</b>
Block:	<b>Not Mentioned</b>	District :	<b>SAS Nagar</b>
Latitude :	<b>Not Mentioned</b>	Longitude:	<b>Not Mentioned</b>

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.81@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	<5	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 -- 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 -- 2023)
5	TDS	40	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.21	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO3)	28	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO3)	36	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	9.62	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	2.92	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	10	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

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- \* Value not available or test not performed for this parameter.
- Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

*Manik Kataria*

Mr. Manik Kataria  
Sr. Chemist  
Authorized Signatory  
For,Regional Water Testing Lab  
SAS Nagar

End of the Test Report